

November 17, 2003
Regular Meeting

Minutes

Members Present: 5

Members Absent: 0

Lloyd Davis-Chairman

Brent Hunter- Vice-Chairman

Roger Evans - Commissioner

Johnny Myers- Commissioner

D.C. Swaim- Commissioner _____

Others Present:

Cecil E. Wood, County Manager/Clerk to the Board

James Graham, Attorney

Melinda Vestal, Assistant Clerk to the Board

Chairman Davis called the meeting to order. Attorney Graham had the invocation. Isabella Cochran, East Bend School President, led the pledge of allegiance. Miss Cochran informed the Board about activities at East Bend School.

Public Hearing-E-911 Addressing

The Board held a public hearing to receive comments on the closing of SR1168, Pinnix Road. The remaining section of the road will permanently become part of SR 1406, Pine View Road.

There were no comments. Chairman Davis closed the public hearing.

Public Hearing- Emergency Management

The Board held a public hearing to receive comments on a Flood Damage Prevention Ordinance.

There were no comments. Chairman Davis closed the public hearing.

Public comments

David Phillips, Enon, presented a letter concerning the payment of his taxes.

Justin Singh, Yadkinville, spoke to the Board about a recent visit to the animal shelter.

Dianne Doub, East Bend, stated she is a smoker and has no problem going outside to smoke.

Jimmy Steelman, Hamptonville, spoke against the high cost of the animal shelter.

Minutes

*Commissioner Swaim made the motion to approve the minutes for the October 28th and October 30th Recessed Meetings, November 3rd Regular Meeting and Closed Session. Commissioner Myers seconded. **The Board voted 5-0.**

Division of Community Correction- annual report

Bill Neal, District Manager of the 23rd Judicial District, reviewed the 2003 Annual Report.

Citizen concern- smoking

Steve Messick, Yadkinville, introduced Dr. Annie Butzen, Family Medicine-UNC. Mr. Messick apologized for the comments made at the previous meeting.

Dr. Butzen discussed the effects of smoking and second-hand smoking.

Commissioner Evans thanked Dr. Butzen for coming. He stated smokers have rights and he is tired of seeing smokers singled out. *Commissioner Evans made the motion to leave the smoking as is in the Human Resources Building. Commissioners Myers and Hunter seconded.

Commissioner Swaim stated the Board of Commissioners are a fair group, they respect the views of each other, but they may not always agree. He is not anti-tobacco, nor a user of tobacco products, but he does not think it is fair to subject people to the smoke.

The Board voted 4-1. Commissioner Swaim opposed.

Veteran Services-administration

Chuck Knight, Veteran Service Officer, reviewed the job of the Veteran Service Officer and the services provided by the Veteran Services. Mr. Knight stated he is currently working on day a week and it is not enough time to serve the veterans of Yadkin County. He requested the Board approve the Veteran Service Office be open 2 ½ days per week. This would equal out to 1,040 hours which would make Yadkin County an accredited office (an accredited office needs 1,000 hours).

*Commissioner Evans made the motion to approve the request for 2 ½ days for the Veteran Service office to be open effective immediately. Commissioners Hunter and Myers seconded. **The Board voted 5-0.**

Zoning-corrections to map

Kim Bates, Zoning Supervisor, presented corrections to the zoning map for the following:

- H.B. and Betty Salmons' Mobile Home Parks, located on the north side of North Oak Ridge Church Road, parcel# 489900872066 and 48990878356. Due to a mapping error this was omitted from inclusion in the Manufactured Home Park District.
- Franklin Winfrey Mobile Home Park located on Horseshoe Road, off Speer Bridge Road, parcel#584600715429. This parcel is located on both sides of the road and one side was incorrectly zoned MHP.
- Hazel Poplin, located on Horseshoe Road south of Winfrey Park, parcel#584600703350. Property was zoned MHP should have been Rural Agriculture.

*Commissioner Myers made the motion to approve the corrections to the zoning map. Commissioner Hunter seconded. **The Board voted 5-0.**

Mr. Bates informed the Board there will no public hearings until after the first of the year because the Planning Board cannot get their recommendations to the Commissioners.

Chairman Davis inquired about the Weatherman property.

Mr. Wood asked if the zoning request for Mr. Weatherman is approved, would this put the property in non-conforming status?

Mr. Bates responded yes.

E-911-public hearing

*Commissioner Hunter made the motion to approve the closing of SR 1168, Pinnix Road. Commissioner Myers seconded. **The Board voted 5-0.**

Floyd Wilmoth, Veteran, thanked the Commissioners for granting more hours to the Veteran Service Officer so that he can help the Veterans in Yadkin County.

Emergency Management- Flood Damage Prevention Ordinance

*Commissioner Hunter made the motion to approve the Flood Damage Prevention Ordinance effective January 1, 2004. Commissioner Evans seconded. **The Board voted 5-0.**

Chairman Davis called for a break.

Animal Control- Humane Society

Alice Singh, Humane Society President, updated the Board with additional information about the spay/neuter program. She will present the program again on December 15th to request the Board's approval of the program. She informed the Board that the Humane Society worked at the animal shelter Saturday cleaning the pens and purchasing food and new feeding dishes. She

asked permission to put up backboards to help keep the cold and wind off the animals.

The Board stated it would be fine as long as The Humane Society works with Mr. Adams on coordinating a time.

Ms. Singh spoke about the recent articles in various newspapers regarding her trip to Raleigh.

Chairman Davis informed Ms. Singh that the Board is the closest it has been in finding land to build an animal shelter.

Commissioner Hunter stated he has worked very hard looking for land.

Soil and Water- budget amendment

Description	Acct#	Org Bud	Inc/(Dec)	Amend
Repair no-till drill	4960-3550	\$0	\$500	\$500
Revenue Transfer from revenue for drill	3496-8910	\$7955.99	(\$500)	\$7,455.99

This amendment is needed to cover the cost of some repair of the no-till drill.

*Commissioner Hunter made the motion to approve the amendment. Commissioner Myers seconded. **The Board voted 5-0.**

EMS-budget amendment

Description_____	Acct#	Org Bud	Inc/(Dec)	Amend
Capital Outlay- other equipment	4330-5500	\$12,275	\$35,311	\$47,586
Revenues EMS FY03 Part 1 SHSGP Grant	103315.3105	\$0	\$35,311	\$35,311

Purchase of equipment with FY03 Part 1 SHSGP Grant Money.

*Commissioner Swaim made the motion to approve the amendment. Commissioner Hunter seconded. **The Board voted 5-0.**

CDBG-Scattered Site Housing

*Commissioner Hunter made the motion to approve an Equal Employment and Procurement Plan for Low Income Persons Plan 2003 CDBG. Commissioner Myers seconded. **The Board voted 5-0.**

Tax Administration- tax adjustments

*Commissioner Myers made the motion to approve the tax adjustments as submitted. Commissioner Hunter seconded. **The Board voted 5-0.**

HUD-Good Neighbor Program

Mr. Wood presented information about taking possession of a house in Yadkinville through HUD and the Good Neighbor Program. The Good Neighbor Program provides housing to low income families. The county would purchase the home for \$1.00. The Good Neighbor Program takes houses that have been in foreclosure for six months or more and makes them available to local governments so they can be returned to the marketplace as improved properties. The property will cost the county no more than the \$1.00 investment.

The Board asked that Habitant For Humanity be contacted regarding the home.

*Commissioners Hunter and Evans made the motion to purchase the home for \$1.00 and try the program. Commissioner Swaim seconded. **The Board voted 5-0.**

Commissioner comments

Commissioner Hunter recommended the Board recognize Starmount's Volleyball Team on winning the 1-A State Championship.

Commissioner Evans inquired about delinquent taxes and read the next ten names on the delinquent taxpayers list.

Attorney Graham stated they are working on collections.

Chairman Davis informed the Board about an invitation from Forsyth County regarding the dedication of their new government center on Monday, December 1st at 5:00 p.m.

Chairman Davis asked Attorney Graham to review the letter from Mr. Phillips.

Manager comments

Mr. Wood stated he received a letter from DOT regarding the paving of Law School Road. DOT is requesting a r-o-w from the county to pave the road.

*Commissioner Swaim made the motion to authorize the Chairman to sign off on the r-o-w for the paving of Law School Road. Commissioner Hunter seconded. **The Board voted 5-0.**

Mr. Wood asked the Board if they would be interested in a work session to prepare for next year's budget.

Mr. Wood informed the Board about an invitation from the Senior Centers for a get together at the Moose Lodge on Thursday, December 4th at 5:00 p.m.

There will be a "More at Four" meeting on Tuesday, November 18th at the Administrative Offices.

Economic Development-budget amendment

Description	Acct#	Org Bud	Inc/(Dec)	Amend
Revenue: Appropriated Fund Balance	3991-9910	\$758,093	\$53,116	\$811,209
Expense: Town of Jonesville Appropriation	4920-6994	\$0	\$53,116	\$53,116

Payment to DLB Contractors for at I-77 and Hwy 21 water/sewer project

*Commissioner Swaim made the motion to approve the budget amendment. Commissioners Myers and Evans seconded. **The Board voted 5-0.**

Adjournment

*Commissioner Swaim made the motion to adjourn. Commissioner Myers seconded. **The Board voted 5-0.**

Cecil E. Wood
County Manager/Clerk to the Board